

# **GOD'S AMAZING CREATION**

**GENESIS 1-2**

**KAY ARTHUR  
JANNA ARNDT**



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Discover 4 Yourself® Bible Studies for Kids

## **GOD'S AMAZING CREATION**

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*For Silverdale Baptist Academy, 2000–2001  
Mrs. McCoy's fifth-grade class:*

<i>Brent Arndt</i>	<i>Sarah Axley</i>	<i>Tiffany Baker</i>	<i>Christopher Chilton</i>
<i>Jordan Eaves</i>	<i>Amy Farrow</i>	<i>Jonathan Patterson</i>	<i>Zach Pinter</i>
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<i>Katherine Twitty</i>	<i>Philip Walliser</i>	<i>Jackie Rae Wright</i>	

*You are awesome! I can't wait to see how God is going to use each one of you as you continue to study His Word and walk in His ways—2 Timothy 3:14-15.*

*For my son Brent (the real-life Max), my imaginative storyteller, whose dreams fill my life with fun and adventure—Philippians 4:13. For my son Chase, whose jokes and fun-loving nature fill my life with the unexpected and keep me smiling—1 Corinthians 9:22-27. I love both of you and I am so proud of you, my "Joshuas."*

*For Phyllis McCoy, an extraordinary fifth-grade teacher, who teaches with her whole heart and loves these kids more than they can imagine. You are such a blessing!—Jeremiah 32:27. (Remember, any old bush will do.)*

*For Becky Hansard, godly headmaster, who desires every child to know Jesus as Savior and be able to study, understand, and apply God's Word. Press on—Philippians 3:14.*

*To God be the glory—great things He hath done!*

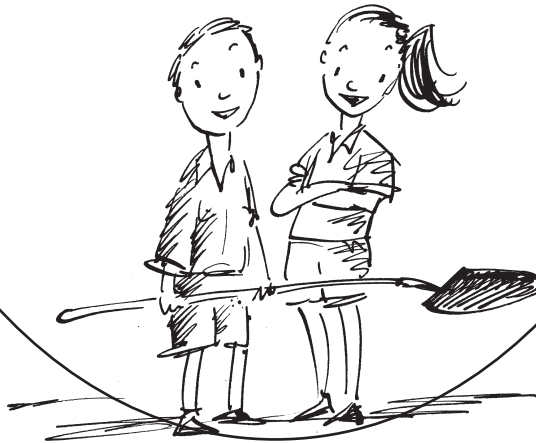
*—Janna*



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# DIGGING FOR TRUTH A BIBLE STUDY YOU CAN DO!

**H**ey! It's great to see you again. Guess what? Molly and I are going on an archaeological dig, and we want you to come, too! Our Uncle Jake is an archaeologist, and since being an archaeologist is a lot like being a detective, he thought Molly and I would like to spend part of our summer helping him out on a dig. Isn't that exciting? We get to go on a real dig, and Jake says we can bring Sam (the great detective beagle) along, too. Remember how Sam loves to sniff out clues?

While we're on this dig we need to do some crucial research and discover **HOW** this world began, **WHO** created the earth, and **HOW** we got here. These are some very important questions that everyone needs to know the answers to. You'll be able to find the answers to those questions because you have God's Word, the Bible, the source of all truth, and God's Spirit to lead and guide you. You also have this book, which is an inductive Bible study. That word *inductive* means this study will help you investigate the Book of Genesis and discover *for yourself* what it means, instead of depending on what someone else says it means. Isn't that awesome?

So are you ready to become a member of a real archaeological dig team, able to dig out the truth in God's Word? If so, then pack those suitcases and we'll meet you at the site. Here's a list of some things you'll need as we begin our journey to the Fertile Crescent to find out **WHEN** and **HOW** it all began.

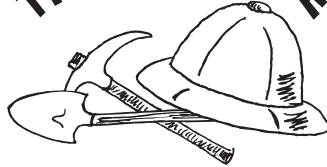
## THINGS YOU'LL NEED

NEW AMERICAN STANDARD BIBLE  
(UPDATED EDITION)—OR PREFERABLY,  
THE NEW INDUCTIVE STUDY BIBLE (NISB)  
PEN OR PENCIL  
COLORED PENCILS  
INDEX CARDS  
A DICTIONARY  
THIS WORKBOOK

See you at the site!

# 1

## THE DIG SITE



## GENESIS 1

You're here! Uh-oh—watch out! Here comes Sam, and he is sooooo excited to see you once again.

"Sam, stop that! Get down, Sam! Quit licking their faces! They see you."

Sorry about that. Sam had so much fun working with you in *How to Study Your Bible for Kids* that he is just a little excited. Why don't we head on over to our tent and give Sam a chance to settle down? Uncle Jake and the team have our tent set up, so we can put away our gear. Then we'll be ready to get started on our new adventure in Genesis, Part One.



## THE ADVENTURE BEGINS

Hey, you look great in those khakis! The first thing we need to do today is get our instructions from the "site boss." We need to check in with Him the first thing each day before we begin our work. Do you know WHO our "site boss" is? That's right—it's God! Before we can do anything, we need to

go to God in prayer and ask Him for His wisdom and guidance so that we will be able to understand the truths that we will dig out in His Word.

So, first things first. Pray and thank God for this great opportunity to spend time with Him digging out His precious truths. Then ask Him for His help. We will never arrive at our destination without God leading us and showing us the way. Now grab those backpacks and let's head over to Site #1.

### **SITE #1**

Now that we are at the site, let's talk about what an archaeologist does. An archaeologist tries to uncover the whole story of how people lived in the past—sort of like a detective who solves the mystery by searching for clues at the crime scene. Archaeologists try to solve the mystery of the past by locating a site. Then they study and research the history and written records that deal with that site. After they finish their research, they carefully plan a dig so they can search for clues to find evidence that shows what really happened in the past. We are going to do the same thing as we study the Book of Genesis. We will study the history and written records (the Bible), then dig out the truths that give us the evidence of WHAT really happened in the beginning and HOW the world came into being.

Since Uncle Jake and the team have already located our dig site, our first job will be to get some pictures of the site before we start to dig. We need to see the big picture of what is happening in the book we are studying by doing an overview of the book. To do an overview, you usually read the entire book that you are studying. Since Genesis is such a long book, in this study we will only read chapters 1–5 to do our overview. The overview will help us understand the author's reason for writing the book, and what the main events are in the book. It will also help us to see the context of the book we are studying.

Context is very important in studying the Bible because it helps us make sure that everything is interpreted correctly. So

what is *context*? Context is the setting in which something is found, which is not only important in Bible study but in archaeology also. Context is a combination of two words: *con*, which means “with,” and *text*, which means “what is written.” So when you look for context in the Bible, you look at the verses surrounding the passage you are studying. Then you also think about where the passage fits in the big picture of the chapter and book you are studying, and then how the passage fits into the whole Bible.

Context also includes:

- The place something happens. (This is geographical context—like the Fertile Crescent and not the United States and Canada.)
- The time in history an event happens. (This is historical context—such as the time before Noah and the flood, or the time after the flood.)
- The customs of a group of people. (This is cultural context—such as people in Bible times lived in tents. For example, Abraham, who was a very rich man, lived in a tent and not a house. They also wore tunics and not blue jeans.)

It’s always important to be on the lookout for context because it helps you discover what the Bible is saying. We can find context by observation. We begin by looking at the things that are obvious—that’s the things that are the easiest to see. In the Bible the three easiest things to see are always:

1. people (WHO?)
2. places (WHERE?)
3. events (WHAT?)

So as we get started today, let’s keep our eyes open for the obvious in Genesis 1 by turning to our Observation Worksheets. Observation Worksheets are pages that have the Bible

text printed out for you to use as you dig out truth for yourself.

Turn to page 138 and read Genesis 1.

One thing an archaeologist needs on his or her site is an artist to draw any important finds. After you have finished reading Genesis 1, you're going to do the artist's work. Sketch the main event that you uncover in Genesis 1 in the box below.

Now ask yourself, WHAT is happening in this chapter? Then write a title for the main event on the line below the box. A title is a very brief description that tells what the main event is. A title should:





























1. be as short as possible
2. describe the main thing the chapter is about
3. if possible, use words you find in the chapter instead of your own words
4. be easy to remember
5. be different from the other titles so that you can tell them apart



**Genesis 1**

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That was a great discovery! Now before we leave the site today, let's get some practice in decoding hieroglyphics. You never know when we might run across a message written in this ancient Egyptian language. So let's practice our skills by decoding the message below. It's a very important message that tells us why it's important to know God's Word, and how we know we can put our total trust in what the Bible says. Decode the message by using our hieroglyphic code. Find the word in the hieroglyphic code that matches the drawing in our message below. Then write the word that matches the picture on the blanks underneath the code.

Hieroglyphic Code				
				
adequate	all	and	be	by
				
correction	every	equipped	for	God
				
good	in	inspired	is	man
				
may	of	profitable	reproof	
				
righteousness	Scripture	so	teaching	that
				
the	Timothy	training	work	

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Now write this message (your memory verse) on an index card and start memorizing it by reading it out loud three times in a row, three times today!



## DRAWING THE MAP

Good morning! Are you ready to head back to our site? Today we will continue drawing the main thing that happens in Genesis to help our surveyor have a clear map of what's important in our dig. But before we get started, Sam is yapping. He's trying to make sure we don't forget to check in with our "site boss" first. Have you prayed? Good.

Then let's head to the site by turning to page 141 to our Observation Worksheet on Genesis 2. Read Genesis 2. As you read today, mark every reference to the word *Adam* in a special way by coloring it orange. Don't worry about marking any of the pronouns or synonyms that go with *Adam*. Just mark the word *Adam*.

Now WHERE is the first place that you see the word *Adam*? Give the chapter and verse where *Adam* is used first.



## 14 WEEK ONE

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Now draw the big picture of what happens in Genesis 2 in the box below and title it for our surveyor.

### Genesis 2

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Did you notice that both Genesis 1 and 2 deal with the same subject? WHAT is that subject? the C \_ \_ \_ \_ \_

Wow! You did it! You have uncovered our first clue in the book of Genesis. Now before we head to the showers, let's practice our memory verse "3 x 3"—that's out loud three times in a row, three times each day.

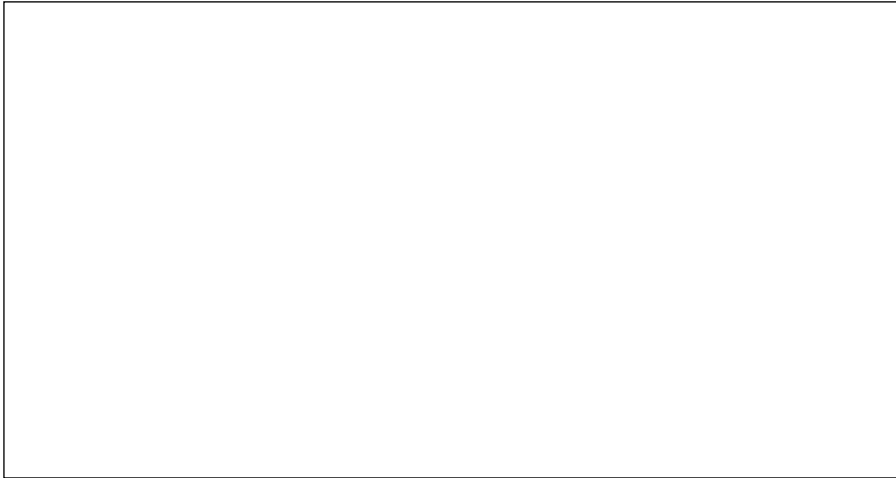


### IN THE FIELD

"Hey, Molly, are you ready to do some more research? I love drawing these archaeological 'maps.' It is so awesome seeing how each chapter fits together."

How about you? Are you ready to head to Genesis 3 and draw the next part of our map? Don't forget to talk to the "site boss" first, then turn to page 144 and read Genesis 3. Mark every reference to the word *Adam* in a special way by coloring it orange just like you did yesterday.

Now draw the main event and give it a title.



**Genesis 3**

---

Fantastic! Another piece to our map is drawn! Hang in there. You are doing a great job at laying the groundwork. We need a complete archaeological map before we can begin our dig.



**CONTINUING THE GROUNDWORK**

“Hey, Max, pass the canteen. It’s so hot out here.”

“It sure is, Molly. Can you believe all the research we’ve done so far? We are almost ready to begin digging. I can hardly wait!”

“Me, too, Max.”

So let’s hurry and head back to our Observation Worksheet on page 147. While we have a cool drink we can

read Genesis 4. Let's read it and mark every reference to the word *Adam* by coloring it orange just like we did yesterday.

Now sketch the main event in the box below and write a title underneath the picture.



**Genesis 4**

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You've got it down. How are you doing on your memory verse? Try saying it to a friend or a grown-up. Sam is so proud. He's wagging his tail!



### **FINISHING THE MAP**

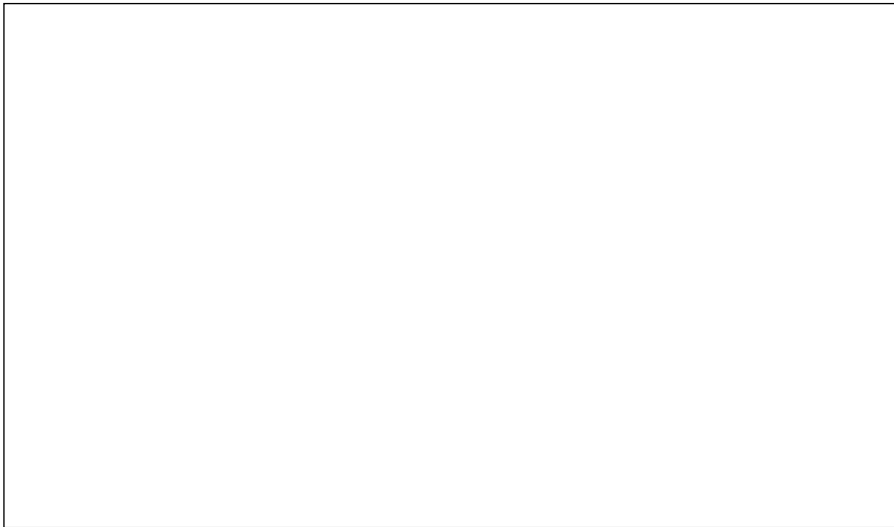
"Can you believe it, Max? We only have one more chapter to do for our overview, then our map will be complete and we'll be ready to start digging."

"I know, Molly. Sam can't wait either. You know how he loves to dig."

So let's grab our pencils and sketch pads and head to Genesis 5 on page 150. Read Genesis 5 and mark *Adam* the same way we have in the other chapters.

Then take a brown pencil and underline the phrase "*and he died.*" Each time you see the phrase "and he died," write out beside the phrase how long each man lived, according to what the Bible says.

Now make your sketch on the main event in Genesis 5 and put your title underneath your sketch.



**Genesis 5**

---

You did it! You now have the big picture of what happens in the first five chapters in Genesis. Aren't you excited about all you've seen? And we've just begun to scrape the surface.

WHO do you think wrote the Book of Genesis? From your overview you've discovered that Genesis is a book about the beginning, about Creation, so WHO was there to tell how it actually happened except God?

Orthodox Jews and Christians believe that Moses wrote the first five books of the Bible. Do you know the names of the first five books in the Bible? Write them out below:

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These five books were known as the Torah, or the Pentateuch. (Did you know that *penta*, the first part of the word *Pentateuch*, means “five”?) In fact, when you read in the Bible where the Jews speak about the book of the law, they are talking about these first five books of the Bible, the Torah. Did you know that there are other men who don’t believe that Moses wrote the Torah? These men claim the first five books were written by several different authors.

So let’s find out for ourselves. Let’s check out what the Bible has to say about WHO wrote this very important book of beginnings. Let’s compare Scripture with Scripture by going to other passages in the Bible. This is called cross-referencing. Remember, Scripture is the best interpreter of Scripture. As we look at other passages of Scripture, we will see what they say about WHO wrote this book. We have to also remember to keep an eye out for context by looking at the verses that come before the verse we are looking at, and the verses that come after the verse we are looking at.

Look up and read John 5:46-47.

WHO is speaking? WHO is the “Me”? (Hint: Look at verse 19 to discover who the “Me” is.)

---

WHO wrote about Jesus?

---

Should we believe his words? \_\_\_\_\_ Yes \_\_\_\_\_ No

Now read John 7:19. WHO is speaking? (Hint: Look at verse 16.)

---

WHO gave the law?

---

So from looking at these verses, WHO would you say the author of Genesis is?

---

But HOW did Moses write Genesis when he wasn't even born until the time of Exodus? HOW did Moses know what to write? Let's go back to the Word and see WHAT the Bible tells us.

Look up and read 2 Peter 1:20-21.

2 Peter 1:21 HOW did men know what to write?

Men \_\_\_\_\_ by the \_\_\_\_\_

spoke from \_\_\_\_\_.

Read Exodus 17:14. WHAT did God tell Moses to do?

---

Read Exodus 24:4. WHAT did Moses do?

---

Now let's review your memory verse, 2 Timothy 3:16-17.

All Scripture is \_\_\_\_\_ by God.

The Greek word for *inspired* is *theopneustos*. It is pronounced like this: theh-op'-nyoo-stos. Why don't you try saying it? *Theos* means "God" and *pneo* means "to breathe." So the word *inspired* (*theopneustos*) means the Scripture is "God-breathed." Isn't that awesome? We know we can trust what the Bible tells us because it comes directly from God.

Yes, ordinary men wrote the books in the Bible. But we see very clearly that God is the One who told the men what to write. These men were moved by God's Spirit to write what He wanted them to say. The Bible doesn't contain God's words; it is the Word of God. It is "God-breathed" and is good for teaching, for reproof (which means to tell someone he is doing something wrong), for correction (which means to bring someone back to the right way), and for training in righteousness (which means to give the right instruction and correcting so that someone can be right and have a right relationship with God).

Now that you know HOW the Bible was written and WHERE the words came from, Molly and Max want you to think about these very important questions:

- Do you believe WHAT the Bible says?  
\_\_\_ Yes \_\_\_ No
- Will you choose to believe what the Bible says over what man says? \_\_\_ Yes \_\_\_ No
- Will you allow God's words to show you where you are wrong? \_\_\_ Yes \_\_\_ No

- Are you willing to be corrected? Will you change what's wrong to what's right, even if means changing what you believe? \_\_\_ Yes \_\_\_ No

Great work! Our archaeological map is done, and we have already seen some very important truths that we need to remember and apply to our lives. As we head for our tent, take a moment to think about what you learned that you didn't know before. Thank God for loving you enough to create you and give you His holy Word so that you can know truth and live in a way that pleases Him. Then let's hit the sack. Morning comes early, and tomorrow the dig begins!





# PUZZLE ANSWERS

Page 12

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All    Scripture    is    inspired    by    God

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and    profitable    for    teaching,    for

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reproof,    for    correction,    for

⚡    ∇    L    ∩  
training    in    righteousness,    so

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that    the    man    of    God    may    be

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adequate,    equipped    for    every

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good    work.



2 Timothy 3:16-17

# OBSERVATION WORKSHEETS

## GENESIS 1-5

### Chapter 1

1 In the beginning God created the heavens and the earth.

2 The earth was formless and void, and darkness was over the surface of the deep, and the Spirit of God was moving over the surface of the waters.

3 Then God said, "Let there be light"; and there was light.

4 God saw that the light was good; and God separated the light from the darkness.

5 God called the light day, and the darkness He called night. And there was evening and there was morning, one day.

6 Then God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters."

7 God made the expanse, and separated the waters which were below the expanse from the waters which were above the expanse; and it was so.

8 God called the expanse heaven. And there was evening and there was morning, a second day.

9 Then God said, "Let the waters below the heavens be gathered into one place, and let the dry land appear"; and it was so.

10 God called the dry land earth, and the gathering of the waters He called seas; and God saw that it was good.

11 Then God said, "Let the earth sprout vegetation: plants yielding seed, *and* fruit trees on the earth bearing fruit after their kind with seed in them"; and it was so.

12 The earth brought forth vegetation, plants yielding seed after their kind, and trees bearing fruit with seed in them, after their kind; and God saw that it was good.

13 There was evening and there was morning, a third day.

14 Then God said, "Let there be lights in the expanse of the heavens to separate the day from the night, and let them be for signs and for seasons and for days and years;

15 and let them be for lights in the expanse of the heavens to give light on the earth"; and it was so.

16 God made the two great lights, the greater light to govern the day, and the lesser light to govern the night; *He made* the stars also.

17 God placed them in the expanse of the heavens to give light on the earth,

18 and to govern the day and the night, and to separate the light from the darkness; and God saw that it was good.

19 There was evening and there was morning, a fourth day.

20 Then God said, "Let the waters teem with swarms of living creatures, and let birds fly above the earth in the open expanse of the heavens."

21 God created the great sea monsters and every living creature that moves, with which the waters swarmed after their kind, and every winged bird after its kind; and God saw that it was good.

22 God blessed them, saying, "Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth."

23 There was evening and there was morning, a fifth day.

24 Then God said, "Let the earth bring forth living creatures after their kind: cattle and creeping things and beasts of the earth after their kind"; and it was so.

25 God made the beasts of the earth after their kind, and the cattle after their kind, and everything that creeps on the ground after its kind; and God saw that it was good.

26 Then God said, "Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth."

27 God created man in His own image, in the image of God He created him; male and female He created them.

28 God blessed them; and God said to them, "Be fruitful and multiply, and fill the earth, and subdue it; and rule over the fish of the sea and over the birds of the sky and over every living thing that moves on the earth."

29 Then God said, "Behold, I have given you every plant yielding seed that is on the surface of all the earth, and every tree which has fruit yielding seed; it shall be food for you;

30 and to every beast of the earth and to every bird of the sky and to every thing that moves on the earth which has life, *I have given* every green plant for food"; and it was so.

31 God saw all that He had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

## Chapter 2

1 Thus the heavens and the earth were completed, and all their hosts.

2 By the seventh day God completed His work which He had done, and He rested on the seventh day from all His work which He had done.

3 Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made.

4 This is the account of the heavens and the earth when they were created, in the day that the LORD God made earth and heaven.

5 Now no shrub of the field was yet in the earth, and no plant of the field had yet sprouted, for the LORD God had not sent rain upon the earth, and there was no man to cultivate the ground.

6 But a mist used to rise from the earth and water the whole surface of the ground.

7 Then the LORD God formed man of dust from the ground, and breathed into his nostrils the breath of life; and man became a living being.

8 The LORD God planted a garden toward the east, in Eden; and there He placed the man whom He had formed.

9 Out of the ground the LORD God caused to grow every tree that is pleasing to the sight and good for food; the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

10 Now a river flowed out of Eden to water the garden; and from there it divided and became four rivers.

11 The name of the first is Pishon; it flows around the whole land of Havilah, where there is gold.

12 The gold of that land is good; the bdellium and the onyx stone are there.

13 The name of the second river is Gihon; it flows around the whole land of Cush.

14 The name of the third river is Tigris; it flows east of Assyria. And the fourth river is the Euphrates.

15 Then the LORD God took the man and put him into the garden of Eden to cultivate it and keep it.

16 The LORD God commanded the man, saying, "From any tree of the garden you may eat freely;

17 but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will surely die."

18 Then the LORD God said, "It is not good for the man to be alone; I will make him a helper suitable for him."

19 Out of the ground the LORD God formed every beast of the field and every bird of the sky, and brought *them* to the man to see what he would call them; and whatever the man called a living creature, that was its name.

20 The man gave names to all the cattle, and to the birds of the sky, and to every beast of the field, but for Adam there was not found helper suitable for him.

21 So the LORD God caused a *deep* sleep to fall upon the man, and he slept; then He took one of his ribs and closed up the flesh at that place.

22 The LORD God fashioned into a woman the rib which He had taken from the man, and brought her to the man.

23 The man said, "This is now bone of my bones, and flesh of my flesh; She shall be called Woman, because she was taken out of Man."

24 For this reason a man shall leave his father and his mother, and be joined to his wife; and they shall become one flesh.

25 And the man and his wife were both naked and were not ashamed.

### Chapter 3

1 Now the serpent was more crafty than any beast of the field which the LORD God had made. And he said to the woman, "Indeed, has God said, 'You shall not eat from any tree of the garden'?"

2 The woman said to the serpent, "From the fruit of the trees of the garden we may eat;

3 but from the fruit of the tree which is in the middle of the garden, God has said, 'You shall not eat from it or touch it, or you will die.'"

4 The serpent said to the woman, "You surely will not die!

5 "For God knows that in the day you eat from it your eyes will be opened, and you will be like God, knowing good and evil."

6 When the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was desirable to make

*one* wise, she took from its fruit and ate; and she gave also to her husband with her, and he ate.

7 Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves loin coverings.

8 They heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.

9 Then the LORD God called to the man, and said to him, "Where are you?"

10 He said, "I heard the sound of You in the garden, and I was afraid because I was naked; so I hid myself."

11 And He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?"

12 The man said, "The woman whom You gave *to be* with me, she gave me from the tree, and I ate."

13 Then the LORD God said to the woman, "What is this you have done?" And the woman said, "The serpent deceived me, and I ate."

14 The LORD God said to the serpent, "Because you have done this, cursed are you more than all cattle, and more than every beast of the field; on your belly you will go, and dust you will eat all the days of your life;

15 and I will put enmity between you and the woman, and between your seed and her seed; He shall bruise you on the head, 16 And you shall bruise him on the heel.” To the woman He said, “I will greatly multiply your pain in childbirth, in pain you will bring forth children; yet your desire will be for your husband, and he will rule over you.”

17 Then to Adam He said, “Because you have listened to the voice of your wife, and have eaten from the tree about which I commanded you, saying, ‘You shall not eat from it’; cursed is the ground because of you; In toil you will eat of it all the days of your life.

18 “Both thorns and thistles it shall grow for you; and you will eat the plants of the field;

19 by the sweat of your face you will eat bread, till you return to the ground, because from it you were taken; for you are dust, and to dust you shall return.”

20 Now the man called his wife’s name Eve, because she was the mother of all *the* living.

21 The LORD God made garments of skin for Adam and his wife, and clothed them.

22 Then the LORD God said, “Behold, the man has become like one of Us, knowing good and evil; and now, he might stretch out his hand, and take also from the tree of life, and eat, and live forever”—

23 therefore the LORD God sent him out from the garden of Eden, to cultivate the ground from which he was taken.

24 So He drove the man out; and at the east of the garden of Eden He stationed the cherubim and the flaming sword which turned every direction to guard the way to the tree of life.

#### **Chapter 4**

1 Now the man had relations with his wife Eve, and she conceived and gave birth to Cain, and she said, "I have gotten a manchild with *the help of the LORD.*"

2 Again, she gave birth to his brother Abel. And Abel was keeper of flocks, but Cain was a tiller of the ground.

3 So it came about in the course of time that Cain brought an offering to the LORD of the fruit of the ground.

4 Abel, on his part also brought of the firstlings of his flock and of their fat portions. And the LORD had regard for Abel and for his offering;

5 but for Cain and for his offering He had no regard. So Cain became very angry and his countenance fell.

6 Then the LORD said to Cain, "Why are you angry? And why has your countenance fallen?"

7 "If you do well, will not *your countenance* be lifted up? And if you do not do well, sin is crouching at the door; and its desire is for you, but you must master it."

8 Cain told Abel his brother. And it came about when they were in the field, that Cain rose up against Abel his brother and killed him.

9 Then the LORD said to Cain, "Where is Abel your brother?" And he said, "I do not know. Am I my brother's keeper?"

10 He said, "What have you done? The voice of your brother's blood is crying to Me from the ground.

11 "Now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand.

12 "When you cultivate the ground, it will no longer yield its strength to you; you will be a vagrant and a wanderer on the earth."

13 Cain said to the LORD, "My punishment is too great to bear!

14 "Behold, You have driven me this day from the face of the ground; and from Your face I will be hidden, and I will be a vagrant and a wanderer on the earth, and whoever finds me will kill me."

15 So the LORD said to him, "Therefore whoever kills Cain, vengeance will be taken on him sevenfold." And the LORD appointed a sign for Cain, so that no one finding him would slay him.

16 Then Cain went out from the presence of the LORD, and settled in the land of Nod, east of Eden.

17 Cain had relations with his wife and she conceived, and gave birth to Enoch; and he built a city, and called the name of the city Enoch, after the name of his son.

18 Now to Enoch was born Irad, and Irad became the father of Mehujael, and Mehujael became the father of Methushael, and Methushael became the father of Lamech.

19 Lamech took to himself two wives: the name of the one was Adah, and the name of the other, Zillah.

20 Adah gave birth to Jabal; he was the father of those who dwell in tents and *have* livestock.

21 His brother's name was Jubal; he was the father of all those who play the lyre and pipe.

22 As for Zillah, she also gave birth to Tubal-cain, the forger of all implements of bronze and iron; and the sister of Tubal-cain was Naamah.

23 Lamech said to his wives, "Adah and Zillah, listen to my voice, you wives of Lamech, give heed to my speech, for I have killed a man for wounding me; And a boy for striking me;

24 if Cain is avenged sevenfold, then Lamech seventy-sevenfold."

25 Adam had relations with his wife again; and she gave birth to a son, and named him Seth, for, *she said*, "God has appointed me another offspring in place of Abel, for Cain killed him."

26 To Seth, to him also son was born; and he called his name Enosh. Then *men* began to call upon the name of the LORD.

## Chapter 5

1 This is the book of the generations of Adam. In the day when God created man, He made him in the likeness of God.

2 He created them male and female, and He blessed them and named them Man in the day when they were created.

3 When Adam had lived one hundred and thirty years, he became the father of *a son* in his own likeness, according to his image, and named him Seth.

4 Then the days of Adam after he became the father of Seth were eight hundred years, and he had *other* sons and daughters.

5 So all the days that Adam lived were nine hundred and thirty years, and he died.

6 Seth lived one hundred and five years, and became the father of Enosh.

7 Then Seth lived eight hundred and seven years after he became the father of Enosh, and he had *other* sons and daughters.

8 So all the days of Seth were nine hundred and twelve years, and he died.

9 Enosh lived ninety years, and became the father of Kenan.

10 Then Enosh lived eight hundred and fifteen years after he became the father of Kenan, and he had *other* sons and daughters.

11 So all the days of Enosh were nine hundred and five years, and he died.

12 Kenan lived seventy years, and became the father of Mahalalel.

13 Then Kenan lived eight hundred and forty years after he became the father of Mahalalel, and he had *other* sons and daughters.

14 So all the days of Kenan were nine hundred and ten years, and he died.

15 Mahalalel lived sixty-five years, and became the father of Jared.

16 Then Mahalalel lived eight hundred and thirty years after he became the father of Jared, and he had *other* sons and daughters.

17 So all the days of Mahalalel were eight hundred and ninety-five years, and he died.

18 Jared lived one hundred and sixty-two years, and became the father of Enoch.

19 Then Jared lived eight hundred years after he became the father of Enoch, and he had *other* sons and daughters.

20 So all the days of Jared were nine hundred and sixty-two years, and he died.

21 Enoch lived sixty-five years, and became the father of Methuselah.

22 Then Enoch walked with God three hundred years after he became the father of Methuselah, and he had *other* sons and daughters.

23 So all the days of Enoch were three hundred and sixty-five years.

24 Enoch walked with God; and he was not, for God took him.

25 Methuselah lived one hundred and eighty-seven years, and became the father of Lamech.

26 Then Methuselah lived seven hundred and eighty-two years after he became the father of Lamech, and he had *other* sons and daughters.

27 So all the days of Methuselah were nine hundred and sixty-nine years, and he died.

28 Lamech lived one hundred and eighty-two years, and became the father of a son.

29 Now he called his name Noah, saying, "This one will give us rest from our work and from the toil of our hands *arising* from the ground which the LORD has cursed."

30 Then Lamech lived five hundred and ninety-five years after he became the father of Noah, and he had *other* sons and daughters.

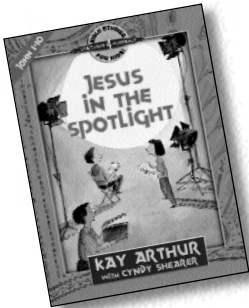
31 So all the days of Lamech were seven hundred and seventy-seven years, and he died.

32 Noah was five hundred years old, and Noah became the father of Shem, Ham, and Japheth.



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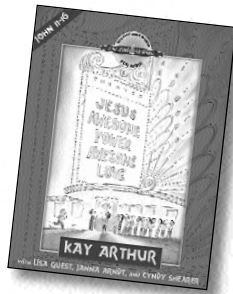
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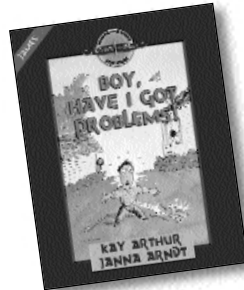
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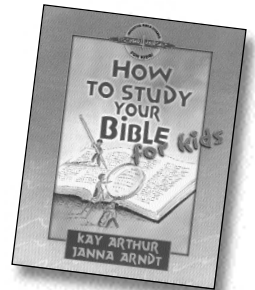
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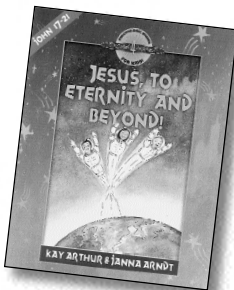
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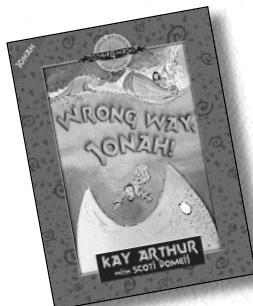
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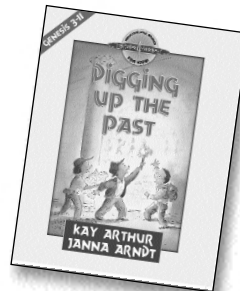
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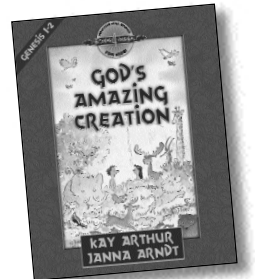
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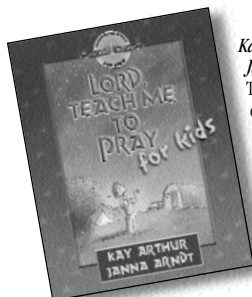
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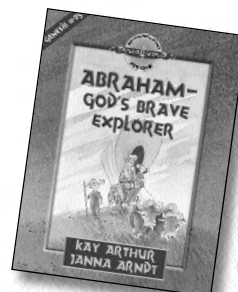
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