

# Genesis Part 2

# THE FALL, THE FLOOD, AND THE NATIONS (Chapters 3–11)

#### PRECEPT UPON PRECEPT®

# GENESIS

#### PART 2

# THE FALL, THE FLOOD, AND THE NATIONS (CHAPTERS 3–11)

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# HELPFUL STUDY TOOLS

ARTHUR, KAY; ARTHUR, DAVID; DE LACY, PETE How to Study Your Bible Eugene, Oregon: Harvest House Publishers, 1994/2010

**The New Inductive Study Bible—New American Standard Bible** *Eugene, Oregon: Harvest House Publishers, 2000* 

**Hebrew Word Study Tools** 

# **RECOMMENDED** COMMENTARIES

WALVOORD, JOHN F.; ZUCK, ROY B., EDS.

**The Bible Knowledge Commentary: An Exposition of the Scriptures** *Wheaton, Illinois: Victor Books, 1983-c1985* 

MATHEWS, KENNETH A. **The New American Commentary** Nashville, Tennessee: Broadman & Holman Publishers, Vol. 1A, 1996

# **RECOMMENDED SOFTWARE**

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# LESSON ONE How Did Evil Come into the World?

THIS LESSON The following located in the Appendix: INCORPORATES Observation Worksheets of Genesis 1–3 "Genesis 1–11 at a Glance" Map Cross-references

If God created the world and God is good, then how did evil come into this world? It's a legitimate question raised by man—and not left unanswered in the Word of God.

#### It's where we'll begin our study of Genesis chapters 3-11.



Before we dig into Genesis 3, we want to make sure you study this critical chapter in its context—in the setting of the first two chapters of Genesis. Since some of you are new to Genesis while others have studied chapters 1 and 2 in depth in Part 1, you'll find two sets of instructions for today's study. The first set, *New Students*, is for those who did not study Genesis Part 1. The second set is a great review for those who completed Part 1—*Returning Students*. So find your category and begin.

#### **NEW STUDENTS**

1. You'll need the Observation Worksheets of Genesis 1–2, located in the Appendix. We call them Observation Worksheets because they have the text of Genesis 1–11 printed double-spaced with wide margins to use as worksheets as you observe the text.

When you observe the text, you're encouraged to mark words and phrases in distinctive ways using colors and/or symbols. It's a skill that helps you identify and remember what you've read. To aid you in this, you'll find some suggestions on the back cover of your Precept Upon Precept workbook.



However, just remember these are suggestions. Feel free to do your own thing when it comes to marking the text.

The Bible teaches us that spiritual truth is spiritually discerned, so as you begin, why don't you ask the Author for His help in studying His Word.

- 2. Read Genesis 1 and
  - a. mark each mention of *God* with a specific color and/or symbol that you'll reserve for God. See the back cover of this book for a suggestion.
  - b. underline the key repeated phrase, "And there was evening and there was morning, \_\_\_\_\_\_day" and put a green circle over every occurrence of *day*.
- 3. Now, let's see what we can learn from the text by asking the 5Ws and an H: who, what, when, where, why, and how.
  - a. Who is the main character of Genesis 1? What is His role?
  - b. Who else is mentioned in this chapter—any other persons?
  - c. What is Genesis 1 about? Answer in as few words as possible; in fact, one will do!
  - d. When does the chapter open? What's the timing?
  - e. According to the text, when does all this take place? Or to put it another way, what period of time is covered in this chapter?
  - f. How does creation come about?



- 4. Now read Genesis 2 and
  - a. mark the references to God, man, and woman, each in a distinctive way or color. Whatever you choose for each one, you'll want to stick with it through Genesis 5.
  - b. mark references to time—a green circle is quick and easy to remember.
  - c. mark the two trees in this chapter, each in a distinctive way.
- 5. Now, once again see if you can find any answers to the 5 Ws and an H.
  - a. Who are the main characters in this chapter and what do you learn about each one? Just get the basic facts.

- b. What is the main event(s) covered in Genesis 2?
- c. What are the two trees that have names? Any restrictions about either of these trees? If so, what?



- d. Where does Genesis 2:8-25 happen? (There's a map in the Appendix.)
- 6. Now summarize the main event(s) or themes of Genesis 1 and 2 on the "Genesis 1–11 at a Glance" chart found in the Appendix. The At a Glance chart is a valuable tool when studying the Bible book by book. In fact, there's an At a Glance chart for each of the sixty-six books in the *New Inductive Study Bible* (NISB)<sup>1</sup>. If you have an NISB, record this information in it also. Some people even do their markings in this Bible so they have it as a permanent record.

## **RETURNING STUDENTS**

Today we'd like you to see what you can **remember** from Genesis 1 and 2. **Please don't refer to your notes!** Just have fun seeing what you absorbed from your study of Genesis Part 1. After you finish this "quiz," then go back to your Observation Worksheets in Genesis Part 1 and check what you were unable to remember.

Spiritual truth is spiritually discerned. This is a reminder to pray as you begin.

- 1. From your study of chapter 1
  - a. Who are the persons mentioned in chapter 1?
  - b. What was created on

Day One?

Day Two?

<sup>&</sup>lt;sup>1</sup> *The New Inductive Study Bible*, Eugene, Oregon: Harvest House Publishers, 2000.



Day Three?

Day Four?

Day Five?

Day Six?

- c. If someone who was not at all familiar with the Bible asked you, "What is Genesis 1 all about?" how would you answer? (You are actually giving them the theme of Genesis 1.)
- d. What did you learn about God from Genesis 1?

- 2. From your study of Genesis 2
  - a. Who are the subjects of Genesis 2?



- b. What did you learn about God from Genesis 2?
- c. Where did Genesis 2:8-25 take place? (Can you remember any names of places mentioned?)

- d. What do you remember about the man and the woman in this chapter?
- e. What two trees were given a name in this chapter and what were you told about them?

f. If someone who was not at all familiar with the Bible asked you, "What is Genesis 2 all about?" how would you answer?



g. How would you summarize the theme of Genesis 2? On the "Genesis I–II at a Glance" chart in the Appendix, fill in the themes for Genesis chapters 1 and 2.



Now that you've put yourself into context, you are ready for Genesis 3. Please note that we have allotted two days for this assignment, so when you need to, give yourself a break—but don't stop thinking about what you've observed—meditate on it, mull it over and over in your mind.

- 1. Let's observe Genesis 3. Mark the following words/phrases in a way that distinguishes them from one another. Be sure to mark their pronouns and/or synonyms in the same distinctive way.
  - a. God\*
  - b. Adam
  - c. Eve
  - d. the tree of the knowledge of good and evil
  - e. the tree of life
  - f. the serpent\*
  - g. die\*
  - h. cursed\*
  - \* See the back cover of your book for suggestions on how to mark these.
- 2. Now go through Genesis 2–3. Look at every place you marked *the tree of the knowledge of good and evil*. List here or in the right-hand column of your Observation Worksheet all you learn about the tree of the knowledge of good and evil.



- 3. Look at every reference to *death* or *dying*. When death is talked about in Genesis 2-3
  - a. under what circumstances is it first mentioned?
  - b. when does it occur?
  - c. why does it occur?
  - d. how does it manifest itself? Does this chapter give you any clues? Hint: watch the relationships before and after the eating the fruit of the tree of the knowledge of good and evil!

- 4. In Genesis 3:8-13 when God calls Adam and Eve into account,
  - a. how does Adam respond?
  - b. how does Eve respond?



5. What happened as a result of Adam and Eve eating the fruit of the tree forbidden by God? For clarity, it might help to fill out the chart below:

6. How would you describe what Eve and then Adam did if you were explaining it to another person?

- 7. The word "cursed" is used two times in Genesis 3. Who/what is specifically cursed?
- 8. Look up the following scriptures and write them out so you have them before you as you answer a. and b.

Romans 5:12



1 Corinthians 15:20-22

- a. According to these verses how did sin come into the world? What were its consequences?
- b. How is the truth of this seen in Genesis 2–3? Be thorough in your answer, supporting all you write with scripture from Genesis 2–3.

- 9. On the "Genesis I-II at a Glance" chart in the Appendix, record the main event(s) or theme of Genesis 3.
- 10. Now, student of God's Word, think about what you've observed, what you have seen on your own. Think of how sin changed everything for Adam and Eve. Has breaking a commandment of God ever changed things in your life? How? Did it just affect you or did it affect others? What did you learn as a result of it?



We'll leave you a little space in which to jot down any thoughts you might have and want to remember.

During the past two days, we have taken you through a process of observing the text using an Observation Worksheet. If you are new to Precept studies, you may wish to read more about the process of completing an Observation Worksheet in "Focusing in on the Details" in How to Study Your Bible.



1. Read Genesis 3 and carefully observe what you learn from marking references to the *serpent*. Categorize and record your observations, seeing what answers you can discover to those investigative questions: who, what, when, where, why, and how.

Record your observations on the chart at the end of this lesson, "A Profile of the Serpent Introduced in Genesis 3." At this point in your study, you won't find something to fit every heading on the chart. This will come later as you use the same chart to record additional information from other parts of the Bible.

- 2. Since the Bible is a progressive revelation where our understanding is built precept upon precept, and since the best interpreter of Scripture is Scripture, let's do some exploring in the Word to see what we can learn about this crafty beast of the field. At the end of this lesson, you'll find Observation Worksheets of some "Serpent Scriptures" to use for parts a. and b. that follow.
  - a. Read Revelation 20:1-10, found at the end of this lesson. Mark every reference to the *serpent* as you did in Genesis 3, including synonyms and pronouns.

Now record what you learned about the serpent on the chart "A Profile of the Serpent Introduced in Genesis 3" at the end of this lesson. When you put the information under the column it is most suited for, record the book, chapter, and verses from which you obtained your information.

b. Read Revelation 12:1-17, also found in the "Serpent Scriptures." If this passage is new to you, please don't come to a stalemate in your studies by



trying to figure out all these characters. We simply want you once again to mark every reference to the *serpent*, including all synonyms and pronouns.

In the same way you did with Revelation 20, record what you observed on the chart "A Profile of the Serpent Introduced in Genesis 3."

- 3. Did you see anything today about the serpent that you didn't realize before?
  - a. What was it?

- b. How would such information be helpful to you personally?
- c. What questions have been raised as a result of your study today?
- 4. Let's check out the book of Job. Read Job 1:6-12; 2:1-7; and 38:1-7. Watch the term "sons of God," and note its connection with Satan. From these passages in Job, list everything you learn about Satan on your chart.
- 5. While there are numerous cross-references we could investigate regarding that serpent of old, the devil, Satan, we have chosen only a few for you to look up. Check the context of each reference and then record what you observe on the chart you are working on. Be sure to put the Scripture reference for the facts you record on the chart, so you can remember where you got them.
  - a. John 8:44; 2 Timothy 2:26
  - b. Matthew 25:41
- 6. Daniel 10:1–11:1 makes it clear that there are angelic powers behind earthly rulers. Many believe Ezekiel 28:11-19 refers to Satan as the king of Tyre, the unseen ruler behind the leader (prince) of Tyre mentioned in Ezekiel 28:1-10.



If so, it gives us insight into Satan's origin and status before he actually became the enemy of God and, thus, the enemy of man. Read Ezekiel 28:11-19 carefully (it's printed out at the end of the lesson in the "Serpent Scriptures") and once again ask those investigative questions. Record insights on your chart.

7. Now, think about all you observed about the serpent of old, the devil. What have you learned, Beloved of God<sup>2</sup>, that you can apply to your life? Write down at least three insights.

- 8. As we begin to wrap up this week, here's a thought-provoking question to consider: By when do you think the fall of Satan occurred?
- 9. Finally, have you seen anything from Genesis 3 that you can apply to your life? If so, write it down.

<sup>&</sup>lt;sup>2</sup>"Beloved" is a biblical term used by many New Testament writers—John, Paul, Peter, Jude—to address those to whom they were writing, the beloved of God. How important it is, in this day and age, to realize that this is what we are to God. Thus, we use the same term without apology, knowing that it was very obvious that as God superintended the writing of His Word, it was a very important designation used equally for men as well as for women. In light of the culture of the day, it was directed more to the men than the women! Enjoy it!



You have had a full week, Beloved, and we trust you have learned much. We've looked at the tempter and gained valuable insights into his crafty ways; next week we'll take a closer look at temptation. Wow! You are going to gain some valuable insights that should help you resist whatever comes your way that is against the Word of God.

Thank you so much for disciplining yourself in order to get to know your God. What you are doing demonstrates the value you place on knowing Him and serving Him.

**His Ultimate Destiny** The Consequences of **His Actions** His Approach and/or Tactics What He Is Called What He Is

**Genesis Part 2** Lesson 1, A Profile of the Serpent Introduced in Genesis 3



A PROFILE OF THE SERPENT INTRODUCED IN GENESIS 3

His Ultimate Destiny			
The Consequences of His Actions			
His Approach and/or Tactics			
What He Is Called			
What He Is			

**Genesis** Part 2 Lesson 1, A Profile of the Serpent Introduced in Genesis 3

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A PROFILE OF THE SERPENT INTRODUCED IN GENESIS 3



# SERPENT SCRIPTURES

### **REVELATION 20:1-10**

- 1 Then I saw an angel coming down from heaven, holding the key of the abyss and a great chain in his hand.
- 2 And he laid hold of the dragon, the serpent of old, who is the devil and Satan, and bound him for a thousand years;
- 3 and he threw him into the abyss, and shut *it* and sealed *it* over him, so that he would not deceive the nations any longer, until the thousand years were completed; after these things he must be released for a short time.
- 4 Then I saw thrones, and they sat on them, and judgment was given to them. And I *saw* the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand; and they came to life and reigned with Christ for a thousand years.
- 5 The rest of the dead did not come to life until the thousand years were completed. This is the first resurrection.
- 6 Blessed and holy is the one who has a part in the first resurrection; over these the second death has no power, but they will be priests of God and of Christ and will reign with Him for a thousand years.
- 7 When the thousand years are completed, Satan will be released from his prison,
- 8 and will come out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together for the war; the number of them is like the sand of the seashore.
- 9 And they came up on the broad plain of the earth and surrounded the camp of the saints and the beloved city, and fire came down from heaven and devoured them.
- 10 And the devil who deceived them was thrown into the lake of fire and brimstone, where the beast and the false prophet are also; and they will be tormented day and night forever and ever.



# **REVELATION 12:1-17**

- 1 A great sign appeared in heaven: a woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars;
- 2 and she was with child; and she cried out, being in labor and in pain to give birth.
- 3 Then another sign appeared in heaven: and behold, a great red dragon having seven heads and ten horns, and on his heads *were* seven diadems.
- 4 And his tail swept away a third of the stars of heaven and threw them to the earth. And the dragon stood before the woman who was about to give birth, so that when she gave birth he might devour her child.
- 5 And she gave birth to a son, a male *child*, who is to rule all the nations with a rod of iron; and her child was caught up to God and to His throne.
- 6 Then the woman fled into the wilderness where she had a place prepared by God, so that there she would be nourished for one thousand two hundred and sixty days.
- 7 And there was war in heaven, Michael and his angels waging war with the dragon. The dragon and his angels waged war,
- 8 and they were not strong enough, and there was no longer a place found for them in heaven.
- 9 And the great dragon was thrown down, the serpent of old who is called the devil and Satan, who deceives the whole world; he was thrown down to the earth, and his angels were thrown down with him.
- 10 Then I heard a loud voice in heaven, saying, "Now the salvation, and the power, and the kingdom of our God and the authority of His Christ have come, for the accuser of our brethren has been thrown down, he who accuses them before our God day and night.
- 11 "And they overcame him because of the blood of the Lamb and because of the word of their testimony, and they did not love their life even when faced with death.
- 12 "For this reason, rejoice, O heavens and you who dwell in them. Woe to the earth and the sea, because the devil has come down to you, having great wrath, knowing that he has *only* a short time."
- 13 And when the dragon saw that he was thrown down to the earth, he persecuted the woman who gave birth to the male *child*.



- 14 But the two wings of the great eagle were given to the woman, so that she could fly into the wilderness to her place, where she was nourished for a time and times and half a time, from the presence of the serpent.
- 15 And the serpent poured water like a river out of his mouth after the woman, so that he might cause her to be swept away with the flood.
- 16 But the earth helped the woman, and the earth opened its mouth and drank up the river which the dragon poured out of his mouth.
- 17 So the dragon was enraged with the woman, and went off to make war with the rest of her children, who keep the commandments of God and hold to the testimony of Jesus.

# EZEKIEL 28:11-19

- 11 Again the word of the LORD came to me saying,
- 12 "Son of man, take up a lamentation over the king of Tyre and say to him, 'Thus says the Lord GOD,

"You had the seal of perfection,

Full of wisdom and perfect in beauty.

- "You were in Eden, the garden of God; 13 Every precious stone was your covering: The ruby, the topaz and the diamond; The beryl, the onyx and the jasper; The lapis lazuli, the turquoise and the emerald; And the gold, the workmanship of your settings and sockets, Was in you. On the day that you were created They were prepared. 14 "You were the anointed cherub who covers, And I placed you there. You were on the holy mountain of God; You walked in the midst of the stones of fire. 15 "You were blameless in your ways From the day you were created
  - Until unrighteousness was found in you.



16	"By the abundance of your trade
	You were internally filled with violence,
	And you sinned;
	Therefore I have cast you as profane
	From the mountain of God.
	And I have destroyed you, O covering cherub,
	From the midst of the stones of fire.
17	"Your heart was lifted up because of your beauty;
	You corrupted your wisdom by reason of your splendor.
	I cast you to the ground;
	I put you before kings,
	That they may see you.
18	"By the multitude of your iniquities,
	In the unrighteousness of your trade
	You profaned your sanctuaries.
	Therefore I have brought fire from the midst of you;
	It has consumed you,
	And I have turned you to ashes on the earth
	In the eyes of all who see you.
19	"All who know you among the peoples
	Are appalled at you;
	You have become terrified

And you will cease to be forever.""



# GENESIS 1 Observation Worksheet

Chapter Theme

IN the beginning God created the heavens and the earth.

- 2 The earth was formless and void, and darkness was over the surface of the deep, and the Spirit of God was moving over the surface of the waters.
- 3 Then God said, "Let there be light"; and there was light.
- 4 God saw that the light was good; and God separated the light from the darkness.
- 5 God called the light day, and the darkness He called night. And there was evening and there was morning, one day.
- 6 Then God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters."
- 7 God made the expanse, and separated the waters which were below the expanse from the waters which were above the expanse; and it was so.
- 8 God called the expanse heaven. And there was evening and there was morning, a second day.
- **9** Then God said, "Let the waters below the heavens be gathered into one place, and let the dry land appear"; and it was so.
- 10 God called the dry land earth, and the gathering of the waters He called seas; and God saw that it was good.



- 11 Then God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees on the earth bearing fruit after their kind with seed in them"; and it was so.
- 12 The earth brought forth vegetation, plants yielding seed after their kind, and trees bearing fruit with seed in them, after their kind; and God saw that it was good.
- 13 There was evening and there was morning, a third day.
- 14 Then God said, "Let there be lights in the expanse of the heavens to separate the day from the night, and let them be for signs and for seasons and for days and years;
- 15 and let them be for lights in the expanse of the heavens to give light on the earth"; and it was so.
- 16 God made the two great lights, the greater light to govern the day, and the lesser light to govern the night; *He made* the stars also.
- 17 God placed them in the expanse of the heavens to give light on the earth,
- 18 and to govern the day and the night, and to separate the light from the darkness; and God saw that it was good.
- 19 There was evening and there was morning, a fourth day.
- 20 Then God said, "Let the waters teem with swarms of living creatures, and let birds fly above the earth in the open expanse of the heavens."



- 21 God created the great sea monsters and every living creature that moves, with which the waters swarmed after their kind, and every winged bird after its kind; and God saw that it was good.
- 22 God blessed them, saying, "Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth."
- 23 There was evening and there was morning, a fifth day.
- 24 Then God said, "Let the earth bring forth living creatures after their kind: cattle and creeping things and beasts of the earth after their kind"; and it was so.
- God made the beasts of the earth after their kind, and the cattle after their kind, and everything that creeps on the ground after its kind; and God saw that it was good.
- **26** Then God said, "Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth."
- 27 God created man in His own image, in the image of God He created him; male and female He created them.
- 28 God blessed them; and God said to them, "Be fruitful and multiply, and fill the earth, and subdue it; and rule over the fish of the sea and over



the birds of the sky and over every living thing that moves on the earth."

- 29 Then God said, "Behold, I have given you every plant yielding seed that is on the surface of all the earth, and every tree which has fruit yielding seed; it shall be food for you;
- 30 and to every beast of the earth and to every bird of the sky and to every thing that moves on the earth which has life, *I have given* every green plant for food"; and it was so.
- 31 God saw all that He had made, and behold, it was very good. And there was evening and there was morning, the sixth day.



# GENESIS 2 Observation Worksheet

Chapter Theme

THUS the heavens and the earth were completed, and all their hosts.

- 2 By the seventh day God completed His work which He had done, and He rested on the seventh day from all His work which He had done.
- 3 Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made.
- 4 This is the account of the heavens and the earth when they were created, in the day that the LORD God made earth and heaven.
- 5 Now no shrub of the field was yet in the earth, and no plant of the field had yet sprouted, for the LORD God had not sent rain upon the earth, and there was no man to cultivate the ground.
- 6 But a mist used to rise from the earth and water the whole surface of the ground.
- 7 Then the LORD God formed man of dust from the ground, and breathed into his nostrils the breath of life; and man became a living being.
- 8 The LORD God planted a garden toward the east, in Eden; and there He placed the man whom He had formed.
- 9 Out of the ground the LORD God caused to grow every tree that is pleasing to the sight and good for food; the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.



- 10 Now a river flowed out of Eden to water the garden; and from there it divided and became four rivers.
- 11 The name of the first is Pishon; it flows around the whole land of Havilah, where there is gold.
- 12 The gold of that land is good; the bdellium and the onyx stone are there.
- 13 The name of the second river is Gihon; it flows around the whole land of Cush.
- 14 The name of the third river is Tigris; it flows east of Assyria. And the fourth river is the Euphrates.
- 15 Then the LORD God took the man and put him into the garden of Eden to cultivate it and keep it.
- 16 The LORD God commanded the man, saying, "From any tree of the garden you may eat freely;
- 17 but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will surely die."
- 18 Then the LORD God said, "It is not good for the man to be alone; I will make him a helper suitable for him."
- 19 Out of the ground the LORD God formed every beast of the field and every bird of the sky, and brought *them* to the man to see what he would call them; and whatever the man called a living creature, that was its name.
- 20 The man gave names to all the cattle, and to the birds of the sky, and to every beast of the field, but for Adam there was not found a helper suitable for him.



- 21 So the LORD God caused a deep sleep to fall upon the man, and he slept; then He took one of his ribs and closed up the flesh at that place.
- 22 The LORD God fashioned into a woman the rib which He had taken from the man, and brought her to the man.
- 23 The man said,
  - "This is now bone of my bones,
  - And flesh of my flesh;
  - She shall be called Woman,
  - Because she was taken out of Man."
- 24 For this reason a man shall leave his father and his mother, and be joined to his wife; and they shall become one flesh.
- 25 And the man and his wife were both naked and were not ashamed.



# GENESIS 3 Observation Worksheet

Chapter Theme

- NOW the serpent was more crafty than any beast of the field which the LORD God had made. And he said to the woman, "Indeed, has God said, 'You shall not eat from any tree of the garden'?"
- 2 The woman said to the serpent, "From the fruit of the trees of the garden we may eat;
- 3 but from the fruit of the tree which is in the middle of the garden, God has said, 'You shall not eat from it or touch it, or you will die.' "
- 4 The serpent said to the woman, "You surely will not die!
- 5 "For God knows that in the day you eat from it your eyes will be opened, and you will be like God, knowing good and evil."
- 6 When the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was desirable to make *one* wise, she took from its fruit and ate; and she gave also to her husband with her, and he ate.
- 7 Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves loin coverings.
- 8 They heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.



- 9 Then the LORD God called to the man, and said to him, "Where are you?"
- 10 He said, "I heard the sound of You in the garden, and I was afraid because I was naked; so I hid myself."
- 11 And He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?"
- 12 The man said, "The woman whom You gave *to be* with me, she gave me from the tree, and I ate."
- 13 Then the LORD God said to the woman, "What is this you have done?" And the woman said, "The serpent deceived me, and I ate."
- 14 The LORD God said to the serpent,

"Because you have done this,

Cursed are you more than all cattle,

And more than every beast of the field;

On your belly you will go,

And dust you will eat

All the days of your life;

15 And I will put enmity

Between you and the woman,

And between your seed and her seed;

He shall bruise you on the head,

And you shall bruise him on the heel."



- 16 To the woman He said,
  - "I will greatly multiply

Your pain in childbirth,

In pain you will bring forth children;

Yet your desire will be for your husband,

And he will rule over you."

17 Then to Adam He said, "Because you have listened to the voice of your wife, and have eaten from the tree about which I commanded

you, saying, 'You shall not eat from it';

Cursed is the ground because of you;

In toil you will eat of it

All the days of your life.

- 18 "Both thorns and thistles it shall grow for you;And you will eat the plants of the field;
- 19By the sweat of your face

You will eat bread,

Till you return to the ground,

Because from it you were taken;

For you are dust,

And to dust you shall return."

- 20 Now the man called his wife's name Eve, because she was the mother of all *the* living.
- 21 The LORD God made garments of skin for Adam and his wife, and clothed them.



- 22 Then the LORD God said, "Behold, the man has become like one of Us, knowing good and evil; and now, he might stretch out his hand, and take also from the tree of life, and eat, and live forever"—
- 23 therefore the LORD God sent him out from the garden of Eden, to cultivate the ground from which he was taken.
- 24 So He drove the man out; and at the east of the garden of Eden He stationed the cherubim and the flaming sword which turned every direction to guard the way to the tree of life.



#### GENESIS 4 Observation Worksheet

- NOW the man had relations with his wife Eve, and she conceived and gave birth to Cain, and she said, "I have gotten a manchild with *the help of* the LORD."
- 2 Again, she gave birth to his brother Abel. And Abel was a keeper of flocks, but Cain was a tiller of the ground.
- 3 So it came about in the course of time that Cain brought an offering to the LORD of the fruit of the ground.
- 4 Abel, on his part also brought of the firstlings of his flock and of their fat portions. And the LORD had regard for Abel and for his offering;
- 5 but for Cain and for his offering He had no regard. So Cain became very angry and his countenance fell.
- 6 Then the LORD said to Cain, "Why are you angry? And why has your countenance fallen?
- 7 "If you do well, will not *your countenance* be lifted up? And if you do not do well, sin is crouching at the door; and its desire is for you, but you must master it."
- 8 Cain told Abel his brother. And it came about when they were in the field, that Cain rose up against Abel his brother and killed him.
- 9 Then the LORD said to Cain, "Where is Abel your brother?" And he said, "I do not know. Am I my brother's keeper?"



- 10 He said, "What have you done? The voice of your brother's blood is crying to Me from the ground.
- 11 "Now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand.
- 12 "When you cultivate the ground, it will no longer yield its strength to you; you will be a vagrant and a wanderer on the earth."
- 13 Cain said to the LORD, "My punishment is too great to bear!
- 14 "Behold, You have driven me this day from the face of the ground; and from Your face I will be hidden, and I will be a vagrant and a wanderer on the earth, and whoever finds me will kill me."
- 15 So the LORD said to him, "Therefore whoever kills Cain, vengeance will be taken on him sevenfold." And the LORD appointed a sign for Cain, so that no one finding him would slay him.
- 16 Then Cain went out from the presence of the LORD, and settled in the land of Nod, east of Eden.
- 17 Cain had relations with his wife and she conceived, and gave birth to Enoch; and he built a city, and called the name of the city Enoch, after the name of his son.
- 18 Now to Enoch was born Irad, and Irad became the father of Mehujael, and Mehujael became the father of Methushael, and Methushael became the father of Lamech.
- 19 Lamech took to himself two wives: the name of the one was Adah, and the name of the other, Zillah.



- 20 Adah gave birth to Jabal; he was the father of those who dwell in tents and *have* livestock.
- 21 His brother's name was Jubal; he was the father of all those who play the lyre and pipe.
- 22 As for Zillah, she also gave birth to Tubal-cain, the forger of all implements of bronze and iron; and the sister of Tubal-cain was Naamah.
- 23 Lamech said to his wives,

"Adah and Zillah,

Listen to my voice,

You wives of Lamech,

Give heed to my speech,

For I have killed a man for wounding me;

And a boy for striking me;

- 24 If Cain is avenged sevenfold,Then Lamech seventy-sevenfold."
- 25 Adam had relations with his wife again; and she gave birth to a son, and named him Seth, for, *she said*, "God has appointed me another offspring in place of Abel, for Cain killed him."
- 26 To Seth, to him also a son was born; and he called his name Enosh. Then *men* began to call upon the name of the LORD.



### GENESIS 5 Observation Worksheet

- THIS is the book of the generations of Adam. In the day when God created man, He made him in the likeness of God.
- 2 He created them male and female, and He blessed them and named them Man in the day when they were created.
- **3** When Adam had lived one hundred and thirty years, he became the father of *a son* in his own likeness, according to his image, and named him Seth.
- 4 Then the days of Adam after he became the father of Seth were eight hundred years, and he had *other* sons and daughters.
- 5 So all the days that Adam lived were nine hundred and thirty years, and he died.
- 6 Seth lived one hundred and five years, and became the father of Enosh.
- 7 Then Seth lived eight hundred and seven years after he became the father of Enosh, and he had *other* sons and daughters.
- 8 So all the days of Seth were nine hundred and twelve years, and he died.
- 9 Enosh lived ninety years, and became the father of Kenan.
- 10 Then Enosh lived eight hundred and fifteen years after he became the father of Kenan, and he had *other* sons and daughters.
- 11 So all the days of Enosh were nine hundred and five years, and he died.



- 12 Kenan lived seventy years, and became the father of Mahalalel.
- 13 Then Kenan lived eight hundred and forty years after he became the father of Mahalalel, and he had *other* sons and daughters.
- 14 So all the days of Kenan were nine hundred and ten years, and he died.
- 15 Mahalalel lived sixty-five years, and became the father of Jared.
- 16 Then Mahalalel lived eight hundred and thirty years after he became the father of Jared, and he had *other* sons and daughters.
- 17 So all the days of Mahalalel were eight hundred and ninety-five years, and he died.
- 18 Jared lived one hundred and sixty-two years, and became the father of Enoch.
- 19 Then Jared lived eight hundred years after he became the father of Enoch, and he had *other* sons and daughters.
- 20 So all the days of Jared were nine hundred and sixty-two years, and he died.
- 21 Enoch lived sixty-five years, and became the father of Methuselah.
- 22 Then Enoch walked with God three hundred years after he became the father of Methuselah, and he had *other* sons and daughters.
- 23 So all the days of Enoch were three hundred and sixty-five years.
- Enoch walked with God; and he was not, for God took him.
- 25 Methuselah lived one hundred and eighty-seven years, and became the father of Lamech.
- 26 Then Methuselah lived seven hundred and eighty-two years after he became the father of Lamech, and he had *other* sons and daughters.



- 27 So all the days of Methuselah were nine hundred and sixty-nine years, and he died.
- **28** Lamech lived one hundred and eighty-two years, and became the father of a son.
- 29 Now he called his name Noah, saying, "This one will give us rest from our work and from the toil of our hands *arising* from the ground which the LORD has cursed."
- 30 Then Lamech lived five hundred and ninety-five years after he became the father of Noah, and he had *other* sons and daughters.
- 31 So all the days of Lamech were seven hundred and seventy-seven years, and he died.
- 32 Noah was five hundred years old, and Noah became the father of Shem,Ham, and Japheth.



# GENESIS 6 Observation Worksheet

- NOW it came about, when men began to multiply on the face of the land, and daughters were born to them,
- 2 that the sons of God saw that the daughters of men were beautiful; and they took wives for themselves, whomever they chose.
- 3 Then the LORD said, "My Spirit shall not strive with man forever, because he also is flesh; nevertheless his days shall be one hundred and twenty years."
- 4 The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of men, and they bore *children* to them. Those were the mighty men who *were* of old, men of renown.
- 5 Then the LORD saw that the wickedness of man was great on the earth, and that every intent of the thoughts of his heart was only evil continually.
- 6 The LORD was sorry that He had made man on the earth, and He was grieved in His heart.
- 7 The LORD said, "I will blot out man whom I have created from the face of the land, from man to animals to creeping things and to birds of the sky; for I am sorry that I have made them."
- 8 But Noah found favor in the eyes of the LORD.



- **9** These are *the records of* the generations of Noah. Noah was a righteous man, blameless in his time; Noah walked with God.
- 10 Noah became the father of three sons: Shem, Ham, and Japheth.
- 11 Now the earth was corrupt in the sight of God, and the earth was filled with violence.
- 12 God looked on the earth, and behold, it was corrupt; for all flesh had corrupted their way upon the earth.
- 13 Then God said to Noah, "The end of all flesh has come before Me; for the earth is filled with violence because of them; and behold, I am about to destroy them with the earth.
- 14 "Make for yourself an ark of gopher wood; you shall make the ark with rooms, and shall cover it inside and out with pitch.
- 15 "This is how you shall make it: the length of the ark three hundred cubits, its breadth fifty cubits, and its height thirty cubits.
- 16 "You shall make a window for the ark, and finish it to a cubit from the top; and set the door of the ark in the side of it; you shall make it with lower, second, and third decks.
- 17 "Behold, I, even I am bringing the flood of water upon the earth, to destroy all flesh in which is the breath of life, from under heaven; everything that is on the earth shall perish.
- 18 "But I will establish My covenant with you; and you shall enter the ark—you and your sons and your wife, and your sons' wives with you.
- 19 "And of every living thing of all flesh, you shall bring two of every *kind* into the ark, to keep *them* alive with you; they shall be male and female.



- 20 "Of the birds after their kind, and of the animals after their kind, of every creeping thing of the ground after its kind, two of every *kind* will come to you to keep *them* alive.
- 21 "As for you, take for yourself some of all food which is edible, and gather *it* to yourself; and it shall be for food for you and for them."
- 22 Thus Noah did; according to all that God had commanded him, so he did.



### GENESIS 7 Observation Worksheet

- THEN the LORD said to Noah, "Enter the ark, you and all your household, for you *alone* I have seen *to be* righteous before Me in this time.
- 2 "You shall take with you of every clean animal by sevens, a male and his female; and of the animals that are not clean two, a male and his female;
- 3 also of the birds of the sky, by sevens, male and female, to keep offspring alive on the face of all the earth.
- 4 "For after seven more days, I will send rain on the earth forty days and forty nights; and I will blot out from the face of the land every living thing that I have made."
- 5 Noah did according to all that the LORD had commanded him.
- 6 Now Noah was six hundred years old when the flood of water came upon the earth.
- 7 Then Noah and his sons and his wife and his sons' wives with him entered the ark because of the water of the flood.
- 8 Of clean animals and animals that are not clean and birds and everything that creeps on the ground,
- 9 there went into the ark to Noah by twos, male and female, as God had commanded Noah.



- 10 It came about after the seven days, that the water of the flood came upon the earth.
- 11 In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on the same day all the fountains of the great deep burst open, and the floodgates of the sky were opened.
- 12 The rain fell upon the earth for forty days and forty nights.
- 13 On the very same day Noah and Shem and Ham and Japheth, the sons of Noah, and Noah's wife and the three wives of his sons with them, entered the ark,
- 14 they and every beast after its kind, and all the cattle after their kind, and every creeping thing that creeps on the earth after its kind, and every bird after its kind, all sorts of birds.
- 15 So they went into the ark to Noah, by twos of all flesh in which was the breath of life.
- 16 Those that entered, male and female of all flesh, entered as God had commanded him; and the LORD closed *it* behind him.
- 17 Then the flood came upon the earth for forty days, and the water increased and lifted up the ark, so that it rose above the earth.
- 18 The water prevailed and increased greatly upon the earth, and the ark floated on the surface of the water.
- 19 The water prevailed more and more upon the earth, so that all the high mountains everywhere under the heavens were covered.
- 20 The water prevailed fifteen cubits higher, and the mountains were covered.



Genesis 7

- 21 All flesh that moved on the earth perished, birds and cattle and beasts and every swarming thing that swarms upon the earth, and all mankind;
- 22 of all that was on the dry land, all in whose nostrils was the breath of the spirit of life, died.
- 23 Thus He blotted out every living thing that was upon the face of the land, from man to animals to creeping things and to birds of the sky, and they were blotted out from the earth; and only Noah was left, together with those that were with him in the ark.
- 24 The water prevailed upon the earth one hundred and fifty days.



### GENESIS 8 Observation Worksheet

- BUT God remembered Noah and all the beasts and all the cattle that were with him in the ark; and God caused a wind to pass over the earth, and the water subsided.
- 2 Also the fountains of the deep and the floodgates of the sky were closed, and the rain from the sky was restrained;
- 3 and the water receded steadily from the earth, and at the end of one hundred and fifty days the water decreased.
- 4 In the seventh month, on the seventeenth day of the month, the ark rested upon the mountains of Ararat.
- 5 The water decreased steadily until the tenth month; in the tenth month, on the first day of the month, the tops of the mountains became visible.
- 6 Then it came about at the end of forty days, that Noah opened the window of the ark which he had made;
- 7 and he sent out a raven, and it flew here and there until the water was dried up from the earth.
- 8 Then he sent out a dove from him, to see if the water was abated from the face of the land;
- 9 but the dove found no resting place for the sole of her foot, so she returned to him into the ark, for the water was on the surface of all the



earth. Then he put out his hand and took her, and brought her into the ark to himself.

- 10 So he waited yet another seven days; and again he sent out the dove from the ark.
- 11 The dove came to him toward evening, and behold, in her beak was a freshly picked olive leaf. So Noah knew that the water was abated from the earth.
- 12 Then he waited yet another seven days, and sent out the dove; but she did not return to him again.
- 13 Now it came about in the six hundred and first year, in the first *month*, on the first of the month, the water was dried up from the earth. Then Noah removed the covering of the ark, and looked, and behold, the surface of the ground was dried up.
- 14 In the second month, on the twenty-seventh day of the month, the earth was dry.
- 15 Then God spoke to Noah, saying,
- 16 "Go out of the ark, you and your wife and your sons and your sons' wives with you.
- 17 "Bring out with you every living thing of all flesh that is with you, birds and animals and every creeping thing that creeps on the earth, that they may breed abundantly on the earth, and be fruitful and multiply on the earth."
- 18 So Noah went out, and his sons and his wife and his sons' wives with him.



- 19 Every beast, every creeping thing, and every bird, everything that moves on the earth, went out by their families from the ark.
- **20** Then Noah built an altar to the LORD, and took of every clean animal and of every clean bird and offered burnt offerings on the altar.
- 21 The LORD smelled the soothing aroma; and the LORD said to Himself, "I will never again curse the ground on account of man, for the intent of man's heart is evil from his youth; and I will never again destroy every living thing, as I have done.
- 22 "While the earth remains, Seedtime and harvest, And cold and heat, And summer and winter, And day and night Shall not cease."



## GENESIS 9 Observation Worksheet

Chapter Theme

- AND God blessed Noah and his sons and said to them, "Be fruitful and multiply, and fill the earth.
- 2 "The fear of you and the terror of you will be on every beast of the earth and on every bird of the sky; with everything that creeps on the ground, and all the fish of the sea, into your hand they are given.
- 3 "Every moving thing that is alive shall be food for you; I give all to you, as *I gave* the green plant.
- 4 "Only you shall not eat flesh with its life, *that is*, its blood.
- 5 "Surely I will require your lifeblood; from every beast I will require it. And from *every* man, from every man's brother I will require the life of man.
- 6 "Whoever sheds man's blood,
  - By man his blood shall be shed,
  - For in the image of God

He made man.

7 "As for you, be fruitful and multiply;

Populate the earth abundantly and multiply in it."

- 8 Then God spoke to Noah and to his sons with him, saying,
- 9 "Now behold, I Myself do establish My covenant with you, and with your descendants after you;



- 10 and with every living creature that is with you, the birds, the cattle, and every beast of the earth with you; of all that comes out of the ark, even every beast of the earth.
- 11 "I establish My covenant with you; and all flesh shall never again be cut off by the water of the flood, neither shall there again be a flood to destroy the earth."
- 12 God said, "This is the sign of the covenant which I am making between Me and you and every living creature that is with you, for all successive generations;
- 13 I set My bow in the cloud, and it shall be for a sign of a covenant between Me and the earth.
- 14 "It shall come about, when I bring a cloud over the earth, that the bow will be seen in the cloud,
- 15 and I will remember My covenant, which is between Me and you and every living creature of all flesh; and never again shall the water become a flood to destroy all flesh.
- 16 "When the bow is in the cloud, then I will look upon it, to remember the everlasting covenant between God and every living creature of all flesh that is on the earth."
- 17 And God said to Noah, "This is the sign of the covenant which I have established between Me and all flesh that is on the earth."
- **18** Now the sons of Noah who came out of the ark were Shem and Ham and Japheth; and Ham was the father of Canaan.
- 19 These three *were* the sons of Noah, and from these the whole earth was populated.



- 20 Then Noah began farming and planted a vineyard.
- 21 He drank of the wine and became drunk, and uncovered himself inside his tent.
- 22 Ham, the father of Canaan, saw the nakedness of his father, and told his two brothers outside.
- 23 But Shem and Japheth took a garment and laid it upon both their shoulders and walked backward and covered the nakedness of their father; and their faces were turned away, so that they did not see their father's nakedness.
- 24 When Noah awoke from his wine, he knew what his youngest son had done to him.
- 25 So he said,

"Cursed be Canaan;

A servant of servants

He shall be to his brothers."

He also said,

"Blessed be the LORD,

The God of Shem;

And let Canaan be his servant.

27 "May God enlarge Japheth,

And let him dwell in the tents of Shem;

And let Canaan be his servant."

- 28 Noah lived three hundred and fifty years after the flood.
- 29 So all the days of Noah were nine hundred and fifty years, and he died.



## GENESIS 10 Observation Worksheet

- NOW these are *the records of* the generations of Shem, Ham, and Japheth, the sons of Noah; and sons were born to them after the flood.
- 2 The sons of Japheth *were* Gomer and Magog and Madai and Javan and Tubal and Meshech and Tiras.
- 3 The sons of Gomer *were* Ashkenaz and Riphath and Togarmah.
- 4 The sons of Javan *were* Elishah and Tarshish, Kittim and Dodanim.
- 5 From these the coastlands of the nations were separated into their lands, every one according to his language, according to their families, into their nations.
- 6 The sons of Ham were Cush and Mizraim and Put and Canaan.
- 7 The sons of Cush *were* Seba and Havilah and Sabtah and Raamah and Sabteca; and the sons of Raamah *were* Sheba and Dedan.
- 8 Now Cush became the father of Nimrod; he became a mighty one on the earth.
- 9 He was a mighty hunter before the LORD; therefore it is said, "Like Nimrod a mighty hunter before the LORD."
- 10 The beginning of his kingdom was Babel and Erech and Accad and Calneh, in the land of Shinar.
- 11 From that land he went forth into Assyria, and built Nineveh and Rehoboth-Ir and Calah,



- 12 and Resen between Nineveh and Calah; that is the great city.
- 13 Mizraim became the father of Ludim and Anamim and Lehabim and Naphtuhim
- 14 and Pathrusim and Casluhim (from which came the Philistines) and Caphtorim.
- 15 Canaan became the father of Sidon, his firstborn, and Heth
- 16 and the Jebusite and the Amorite and the Girgashite
- 17 and the Hivite and the Arkite and the Sinite
- 18 and the Arvadite and the Zemarite and the Hamathite; and afterward the families of the Canaanite were spread abroad.
- 19 The territory of the Canaanite extended from Sidon as you go toward Gerar, as far as Gaza; as you go toward Sodom and Gomorrah and Admah and Zeboiim, as far as Lasha.
- 20 These are the sons of Ham, according to their families, according to their languages, by their lands, by their nations.
- **21** Also to Shem, the father of all the children of Eber, *and* the older brother of Japheth, children were born.
- 22 The sons of Shem *were* Elam and Asshur and Arpachshad and Lud and Aram.
- 23 The sons of Aram *were* Uz and Hul and Gether and Mash.
- 24 Arpachshad became the father of Shelah; and Shelah became the father of Eber.
- 25 Two sons were born to Eber; the name of the one *was* Peleg, for in his days the earth was divided; and his brother's name *was* Joktan.



- 26 Joktan became the father of Almodad and Sheleph and Hazarmaveth and Jerah
- 27 and Hadoram and Uzal and Diklah
- 28 and Obal and Abimael and Sheba
- and Ophir and Havilah and Jobab; all these were the sons of Joktan.
- 30 Now their settlement extended from Mesha as you go toward Sephar, the hill country of the east.
- 31 These are the sons of Shem, according to their families, according to their languages, by their lands, according to their nations.
- **32** These are the families of the sons of Noah, according to their genealogies, by their nations; and out of these the nations were separated on the earth after the flood.



# GENESIS 11 Observation Worksheet

Chapter Theme

NOW the whole earth used the same language and the same words.

- 2 It came about as they journeyed east, that they found a plain in the land of Shinar and settled there.
- 3 They said to one another, "Come, let us make bricks and burn *them* thoroughly." And they used brick for stone, and they used tar for mortar.
- 4 They said, "Come, let us build for ourselves a city, and a tower whose top *will reach* into heaven, and let us make for ourselves a name, otherwise we will be scattered abroad over the face of the whole earth."
- 5 The LORD came down to see the city and the tower which the sons of men had built.
- 6 The LORD said, "Behold, they are one people, and they all have the same language. And this is what they began to do, and now nothing which they purpose to do will be impossible for them.
- 7 "Come, let Us go down and there confuse their language, so that they will not understand one another's speech."
- 8 So the LORD scattered them abroad from there over the face of the whole earth; and they stopped building the city.
- 9 Therefore its name was called Babel, because there the LORD confused the language of the whole earth; and from there the LORD scattered them abroad over the face of the whole earth.



- 10 These are *the records of* the generations of Shem. Shem was one hundred years old, and became the father of Arpachshad two years after the flood;
- 11 and Shem lived five hundred years after he became the father of Arpachshad, and he had *other* sons and daughters.
- 12 Arpachshad lived thirty-five years, and became the father of Shelah;
- 13 and Arpachshad lived four hundred and three years after he became the father of Shelah, and he had *other* sons and daughters.
- 14 Shelah lived thirty years, and became the father of Eber;
- 15 and Shelah lived four hundred and three years after he became the father of Eber, and he had *other* sons and daughters.
- 16 Eber lived thirty-four years, and became the father of Peleg;
- 17 and Eber lived four hundred and thirty years after he became the father of Peleg, and he had *other* sons and daughters.
- 18 Peleg lived thirty years, and became the father of Reu;
- 19 and Peleg lived two hundred and nine years after he became the father of Reu, and he had *other* sons and daughters.
- 20 Reu lived thirty-two years, and became the father of Serug;
- 21 and Reu lived two hundred and seven years after he became the father of Serug, and he had *other* sons and daughters.
- 22 Serug lived thirty years, and became the father of Nahor;
- 23 and Serug lived two hundred years after he became the father of Nahor, and he had *other* sons and daughters.
- 24 Nahor lived twenty-nine years, and became the father of Terah;



- 25 and Nahor lived one hundred and nineteen years after he became the father of Terah, and he had *other* sons and daughters.
- **26** Terah lived seventy years, and became the father of Abram, Nahor and Haran.
- 27 Now these are *the records of* the generations of Terah. Terah became the father of Abram, Nahor and Haran; and Haran became the father of Lot.
- 28 Haran died in the presence of his father Terah in the land of his birth, in Ur of the Chaldeans.
- 29 Abram and Nahor took wives for themselves. The name of Abram's wife was Sarai; and the name of Nahor's wife was Milcah, the daughter of Haran, the father of Milcah and Iscah.
- 30 Sarai was barren; she had no child.
- 31 Terah took Abram his son, and Lot the son of Haran, his grandson, and Sarai his daughter-in-law, his son Abram's wife; and they went out together from Ur of the Chaldeans in order to enter the land of Canaan; and they went as far as Haran, and settled there.
- 32 The days of Terah were two hundred and five years; and Terah died in Haran.



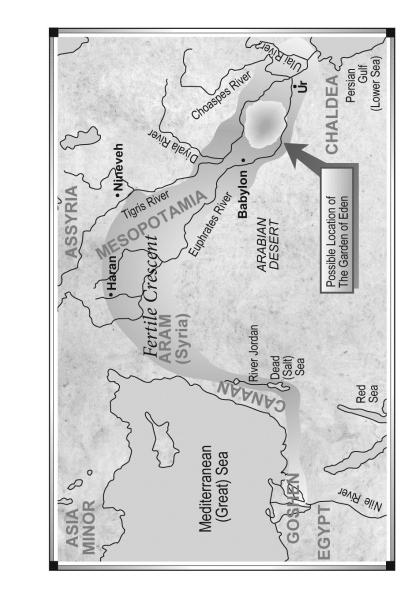
Genesis Part 2 Genesis 1–11 at a Glance

# GENESIS 1–11 AT A GLANCE

	Segment Divisions	Chapter Themes
Author:		1
Date:		2
Purpose:		3
		4
Key Words:		5
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Genesis Part 2 The Garden of Eden



THE GARDEN OF EDEN Taken from The New Inductive Study Bible